

POLITICS IN BUFFALO.

Catholics Show the Cloven Hoof in Fight Against Able Educator.

If anybody in the United States has been deluded into thinking that the Roman Catholics do not place their church above every other consideration at election time, they should hear the complaint of Superintendent Henry P. Emerson of the Buffalo, New York, department of public instruction.

Mr. Emerson is one of the leading educators of the country, has been at the head of the Buffalo Public Schools for many years, was nominated by his own party, the Republican party, last election and endorsed by the Democrats and is the father of a great many reforms, including the introduction of free text books in the public schools, the establishment of vocational schools, the Technical School, cooking and sewing classes, etc.

Dr. William Gaertner, a former officer in the Prussian Army, was in this election strongly supported by Roman Catholic teachers and Roman Catholics out of the department, and was nominated by the Democrats against Mr. Emerson. Certain Irish Roman Catholics, curiously enough, worked harder for Dr. Gaertner than any of the known German Roman Catholics that were working for him.

At a Republican meeting in the Elmwood School on Monday, October 30, 1911, Superintendent Emerson said:

"Because of my many years of effective work at the head of the Buffalo school department and because of the support that I have heretofore received from the Democratic party and because of the inability of anybody to make any founded adverse criticism, many leading men of both parties have asked me why I am bestirring myself this election. I want to say that for the first time in all my years of public service, I am being made the victim of despicable underhanded methods. Officers or members of three different labor unions have come to my house at night as an act of friendship to tell me that three school teachers of this city had attended their closed meetings and had there charged that from every penny spent for school supplies in Buffalo, I obtained a graft percentage. If I could learn the identity of anyone of these slanderers, I would begin an action against them within twenty-four hours. Furthermore, Rowland B. Mahoney (former United States Minister to Ecuador, but now living in Buffalo after a brief, unsuccessful attempt in journalism on one of the Buffalo papers), has been writing secretly to Roman Catholic priests of this city urging them to go through their parishes and urge voting against myself."

The leaders in a teachers' fight against Mr. Emerson are three Irish Roman Catholics who have heretofore spoken openly at various meetings for higher salaries, but the great proportion of public school teachers do not endorse that league's activities. The activity of the priests is being resented by every non-Catholic and also by some of the enlightened Catholics.

CATHOLIC OPPOSES GIBBONS

Says It Is Hard to Defend the Reactionary Doctrines of the Church.—Eyes Only Half Open Says Arkansas Editor.

Here is a communication to the North American, Philadelphia, by a Roman Catholic. We are persuaded that there are many patriotic Catholics in this country like this Catholic citizen:

"I notice that Cardinal Gibbons and Archbishop Ireland have both come out against direct government by the people through the initiative, referendum and recall. As a Catholic I am sorry for this. I have often had to defend the church in argument with my neighbors against the charge that it is opposed to popular government and prefers monarchical institutions because it is easier for it to dicker with a small group than with a large one.

"I don't believe the church wants to dicker either with monarchical governments or political leaders in our present system. And these two churchmen who have done such service to the nation and to the church I believe make a mistake when they appear in the attitude of distrust to the people. Direct government is bound to come in this country, and when it does the church should have no regrets arising from the false position of its leaders. Government is no longer the special function of the few. It has passed to the many."

A CATHOLIC.

Williamston Post, Oct. 12.

This good Catholic has got his eyes only partly open. He "don't believe the church wants to dicker." He "don't believe the church" dickered with Abraham Lincoln before he was murdered by a Catholic, backed by a Catholic plot. He "don't believe the church" dickered when \$5,000,000 of the nation's money passed through Taft's hands to the Philippine Catholic church and that Taft was elected president close on the heels of the transfer. He "don't believe the church" dickered with our "notorious leaders" when a church dignitary visited Taft just before he was appointed Chief Justice White, a Catholic, who has already shown his love for the great Standard Oil Trust; and his affront to the people's interest. And

lastly, he "don't believe the church" dickered with our "political leaders" when a bill was introduced into congress, last winter, donating 400,000 acres of public domain in New Mexico for the use of the Roman Catholic church. But, we are glad his eyes are open a little; but for our public schools, his eyes and many others would not be opened even a little.

No, I must not close without referring to the "greatest political dicker" the world has ever known, one whose sole business is to "dicker" at Washington for the Roman Catholic church. I mean the "Apostolic Delegate to the United States" appointed on the 30th of September, 1902, nine years ago, and so faithful has been his "dicker" for the church and vice versa that he is soon to be rewarded by promotion to a cardinal, and wear the "Red Cap." His name is Dimezio Falconio, an Italian daco. No other Protestant government receives an ambassador from a church, so Protestant church keeps a delegate at the seat of government, because no church but Catholic claims political right to rule the world in political matters. Hence Falconio's only business for nine years at Washington has been to "dicker" with our "political leaders." The fact that Falconio is a delegate to this government is proof positive that his mission is political. Hence, "the church wants to dicker in politics."

M. E. CONFERENCE PROTEST

At a meeting in East St. Louis, September 21st, 1911, the M. E. Southern Conference passed a series of resolutions a part of which The Menace is permitted to print. The author of the resolution says they were passed with great enthusiasm.

The reference to the supreme court of Illinois is a decision, sustaining the law, where the Bible and prayer and sacred songs are excluded from the public schools of that state.

Preamble and Resolution

"We wish to express and record our hearty appreciation of every contribution made by people of every religious faith and organization and those of no religious faith or creed, to the progress and general enlightenment of mankind, and we welcome every evangelizing force and agency at work in our country, and delight to honor the clean, pure, honorable and upright life, in whatever organization or religion found. But a profound sense of patriotic and religious duty impels us to unswerving loyalty and devotion to all the distinctively American laws, customs, traditions and institutions, which we deem a priceless heritage, coming to us from our American ancestors and procured by them with years of suffering, toils and sacrifices, in the arena of arms on many bloody battlefields. We believe that it is our bounden duty to transmit these institutions unimpaired to the latest generations. We regard the American Home and our Free Public Schools, and our Bible as essentially fundamental in our civilization, and if we are to continue to grow in all the elements of national greatness, power and influence, these must not be distrusted, nor subverted by any substitutes whatever.

"Therefore we look, if not with alarm, with deep solicitude, on the growing political power and influence of Mormonism, which seeks to substitute the polygamous home for our American home with all its sacred traditions, memories and hallowed influences. These efforts put the knife to the very throat of our civilization. We believe that, if for no other reason, a patriotic sense of duty would demand resistance of all efforts on the part of any cultist to contaminate the American home.

"Further, we regard the late majority decision of the supreme court, made at the instance of the Roman Catholics, unwarranted by the national and state constitutions and the spirit, genius and history of Americanism and unnecessarily opening the gates for religious controversy, and thrusting into the politics of our state religious questions on which the public mind had been at rest. We find ourselves as Americans in accord with the minority opinion, rendered by the ablest members of the supreme bench, the Hon. Mr. Cartwright and Mr. Hand. And we wish to express to them our appreciation, as Americans, of their able pleas for that which is fundamental in American life, laws and institutions.

"Again, we wish on this occasion to declare our allegiance to our public free schools, and to warn all religious organizations which oppose an open Bible and free schools, that they must keep their hands off of the 'ark and covenant' of American liberties. Aside from the Bible and the American home, nothing has contributed so much to our national greatness as our public schools, the most democratic of all our institutions. And we wish to express it as our opinion, that any religious organization which regards the public schools as unworthy of their pa-

tronage and support, is incapable of appreciation of the high privilege of American citizenship. The parochial schools, whatever excellencies they may possess, are not an adequate substitute for our free schools in making American citizens as they exist for the purpose of ecclesiastical ends and not for the making of intelligent American citizenship.

THIRD SISTER TAKES VEIL

A Mother's Wishes for Herself Fulfilled by Her Daughter.

Baltimore, Nov. 6.—Sad and lonely in his library at the Severn Apartments, Rear Admiral Robert Potts, retired, admitted today that he had been unable to persuade his third and last daughter, Miss Francis Potts, to abandon her announced desire to follow her two sisters into a nunnery. Tomorrow Miss Potts is to enter a Carmelite convent in this city and become a member of that exclusive order. Her eldest sister, Miss Marie, was the founder of a convent in Manila, and her other sister is in the Carmelite convent in Philadelphia.

"Why did all three of your daughters choose the convent life?" the admiral was asked. "I cannot tell," he answered, "but from childhood they all appeared to lean toward it. I tried my best to persuade each not to enter a convent, but it did not seem to do any good. I have often thought that it was because my

wife was thinking seriously of entering a convent when I began my courtship.

"I have one son, Lewis J. Potts, who is a lawyer in New York, but in my declining years I am left without any of my children and am all alone. My wife died some time ago."

The Carmelite convent in Baltimore is at Middle and Caroline streets. The nuns never go out and are not allowed to talk to visitors, even through the bars. Permission to raise their veils must be obtained from the chaplain. They wear brown robes and devote their time, when not occupied with their religious duties, to making altar clothes, priests' vestments and other articles used by the church.

OPENS MAIL TO SAVE SOULS

Fargo, N. D., Oct. 24.—Rev. Father Edward Kasala, a Russian Catholic priest and head of a settlement of that people at Hradec, Dunn county, about 12 miles north of Dickinson, has been arrested by Deputy United States Marshal McKay of Fargo on the charge of intercepting, opening and detaining United States mail addressed to his parishioners. The priest says he did it to preserve their souls. It is also charged that the priest extracted from letters about \$5,000 a year for the last two years.

There is more acies than music in a donkey's bray, and more fancy than fact in Rome's patriotism.

BOOKS THE MENACE HANDLES

Church and State—A reply to President Roosevelt's "Narrow Bigotry." Letter of Nov. 5, 1908. By Wm. Dailman. 10c, postpaid.

The Friar's Daughter—A story of the American occupation of the Philippines and the Friar's land deal. 114 pages. 25c, postpaid.

The Devil's Prayer Book—Translated and compiled from the original secret Latin theology of the Roman Catholic church, by Wm. Lloyd Clark. Price, 25c.

U. S. Senate Document, 190.—Almost the last document signed by President McKinley. The terrific indictment of Rome in the Philippines. Price, 50c, postpaid.

Parochial School and Church and State Post Cards—A great scheme by which to call the attention of distant friends to The Menace. 10 cents a dozen; 70 cents a hundred, postpaid.

Priestly Celibacy Exposed—A lecture by the Rev. George Townsend Fox, of Durham, England. Revised American edition, showing the result in parishes of the Roman decrees that priests should not marry. Price, 25c.

Sister Lucy and Her Awful Disclosures Respecting New Hall Convent, Boreham, Essex, England.—Showing that convents are inimical to chastity, virtue and freedom. Price, 20c, postpaid.

The Roman Catholic Machine Turned Inside Out—By Thomas Runn. The author, converted to Protestantism has forcibly shown the evils existing in the Roman Catholic church. 121 pages. Price, 25c, postpaid.

A Small Gun Spiked—The reply of Wm. Lloyd Clark to Wm. Davis, pro-Roman Catholic editor of the Democratic Message, Mt. Sterling, Ill. This booklet should be scattered by the million as a missionary document. Price, 10 cents.

Roman Catholicism Capitulating Before Protestantism—By G. V. Fradryna (Spanish ex-priest), translated from the Spanish. A most thorough exposition of the false dogmas of the "Mother Church." Written in a spirit of love and pity for the deluded. Cloth, 350 pages, \$1.50.

Crimes of Priests—By Wm. Lloyd Clark. A condensed review of the fearful crimes committed by Roman priests in the United States. Every loyal man and woman should help distribute this pamphlet. It is a great missionary document. Price, 10c, postpaid.

The Priest in Absolution—The very depths of Roman iniquity is unmasked in this book. If American parents will read it they will never allow their daughters to be secreted with a papal priest in the Roman confessional box. Price, 25c, postpaid.

Diaz, the Dictator—A story of a remarkable life. Of special interest is proof that Lincoln issued a proclamation in February, 1863, which sealed the doom of the "hierarchy Catholic monarchy" in Mexico and within two months was assassinated by Catholics. 128 pages, paper, 25c.

The Parochial School, a Curse to the Church, a Menace to the Nation—By Father Crowley. This is a new and enlarged edition of this most wonderful book. It is illustrated, handsomely cloth bound and designed to adorn the best libraries. Contains 500 pages and is a book no home should be without. Price, \$1.50, postpaid.

The Great Debate—Between Wm. Lloyd Clark, patriotic lecturer, and Father Keary, Roman Catholic priest, as it occurred in the opera house at St. Agnes, Ill., Sept. 25, 1894. Also extracts from Mr. Clark's speech in debate with Father Finn at Rockwell, Ill., April 6, 1896. Price, 10 cents.

The Devil in Robes or the Sin of Priests—A book filled with truths against Romanism that has shocked the civilized world, by Rev. J. Scott Carr, D. D. Compiled from facts in Cuba, the Philippine Islands and America. Showing the fearful crimes

committed by the robed priests. Nearly 500 pages, with 50 engravings. Price, only \$1.25, postpaid.

Errors of the Roman Catholic Church—A history covering the centuries of oppression, persecution and ruin by the Jesuitical church system; the unbearable, pernicious activity of the Romanists to turn everything to Catholic account; the blighting and withering influence of Romanism exposed. By fifteen contributors. 600 pages, illustrated, cloth, \$1.75.

The Secret Instructions of the Jesuits—Reprint from an edition of 1722, of which the Society of Jesuits on the continent suppressed all copies obtainable. The work is replete of Jesuit craft and is a plain index to the chicanery, dishonesty and underhand working of that order against the welfare of individuals and society. Price, 25c, postpaid.

Why Priests Should Wed—A new and revised edition of this great book is now on the market and should be in every home in America. This is the book which Catholics have tried their hardest to destroy as it is one of the strongest indictments of their damnable dogmas, and its contents cannot be denied. It is neatly cloth bound and contains 400 pages. Price, \$1.00, postpaid.

The Convent Horror—Or the true history of Harbry Urryk, imprisoned for 21 years in a convent basement dungeon, six by eight feet, because she refused to surrender the most precious jewel of a woman's life, her virtue and self respect upon the altar of priestly lust. The contents of this book are from official records and cannot be contradicted by priest or nun. Price, 25c, postpaid.

Roman Oathes and Papal Curses—Or the Roman Catholic Machine Turned Inside Out, by Wm. Lloyd Clark. Most complete exposure of Roman Catholicism published. The veil is lifted from this modern leper of filth and she is revealed in the robes of her own lust. Every page a chapter of horrors, and every chapter a volume of truth. Price, 25c, postpaid.

Thirty Years in Hell; or From Darkness to Light—By Bernard Frensenberg, who for thirty long years wore the robes of a Roman Catholic priest, and by the force of his childhood's education lived a lie blacker than the vulture's wing being "born again" he turns his flashlight of thirty years' experience with priests, nuns, confessionals, etc., evils of it all. Cloth, \$1.25, postpaid.

Maria Monk—The terrible disclosure of black nunnery. Five hundred thousand copies of this great woman's life already sold in Europe and America. Thousands of helpless and defenseless American girls are deceived and decoyed into these priestly charnel houses every year. This book is the one to place in the hands of parents who become traitors by sending their girls to convent schools. Price, 50c, postpaid.

Fifty Years in the Church of Rome—By Father C. Chialoy. An invaluable book of reference for clergymen, students, teachers and politicians. Not a dull page in the volume. A chapter on the assassination of Lincoln and Rome's connection therewith; together with 57 other startling chapters. A comprehensive and truthful picture of the designs and aims of the Roman Catholic church upon the liberties of the people. 322 pages, illustrated, \$1.25.

All above prices include postage. Send orders to THE MENACE, Aurora, Mo.

ABRAHAM LINCOLN POSTCARDS

A half-tone picture of Lincoln's Log Cabin home in 1234, with portrait of the great martyr and his famous words of warning to the American people against the encroachments of the Roman Catholic hierarchy. Price 10c per dozen. Address, The Menace, Aurora, Mo.

A BLOODY MASSACRE

According to press dispatches, not since the merciless massacre of the Armenians has history recorded such atrocities as are being by the military barbarians of Italy.

In all recent fights the flag of truce has been ignored, the Italian opposition has been slaughtered to the last man in every successful engagement, homes have been despoiled and helpless and innocent women and children have been wantonly murdered.

The Italian army has not only violated all the rules and regulations of warfare, but they have violated the articles of agreement entered into with this and other nations at the great Geneva treaty.

The scenes are so revolting and heart-sickening that the war correspondents for all the big daily papers have deserted the field, and the stories they tell of the awful details cannot even be surpassed by the butcheries of the middle ages. Turkey has appealed to the authorities of the United States, and other leading nations, asking that they demand that Italy at least be forced to observe the rules of civilized warfare.

Just what consolation the Catholics of the world can get out of the fact that the pope blessed and helped instigate the deeds of this heathen band of bloodthirsty butchers and marauders is hard for a civilized man to see, yet they make it a point to let the world know that they are in sympathy with the Italian arms.

GOD OR PRIEST, WHICH?

Catholics who sat down to the luncheon for President Taft at the Auditorium on Friday at 12:30 p. m. were able to participate in the flesh meat dishes, even though the day was Friday. Realizing the disadvantage that Catholics would be placed at the affair, the Very Rev. Father Bernard Troudi, vicar general of the archdiocese of Milwaukee, issued the dispensation.

The above is taken from the Milwaukee Sentinel of October 28th. There is nothing specially significant about it, any more than there is about thousands of other equally foolish things which Catholics do, except that it seems to us that even the "easiest" sucker in the brook might see the folly of his foolishness. The Catholics believe it a moral sin to eat meat on Fridays—a sin even punishable by God—yet a big, fat priest who works you suckers for a fat job can suspend God's law and make it not a sin. How silly this junk does sound to a person with brains. Will the people ever wake up, or will they always, as Barnum said, love to be humbugged.

GREAT BOOK NOW READY

The Menace wishes to announce that the great book, "Why Priests Should Wed" has been received and is now being delivered to the customers who have purchased it. This book is one of the deadliest blows ever given Romanism on the American continent. It reveals the abominations of the wicked in such a manner that it can be placed in the home where wife, mother or sister can read.

It has been well described by a gifted woman and mother who said, "I began it with trepidation, and I ended it with thanksgiving, and commend it to all." An eminent minister uses this language: "I have read the book and have reason to believe every word of it is truth. While it contains appalling revelations, uncovering, as it does, the existence of abominable practices and horrid iniquities, yet the manner of presenting them is so skillful and christian, and the form of expression so eminently chaste, that no offence is given the most fastidious reader; the only feelings aroused being those of loathing for the evils, and a desire to move at once for their correction and suppression. Father Chialoy declares the book to be 'one of the most deadly blows ever given to Romanism on this continent. Friends of all classes who believe in the Fatherhood of God, and the brotherhood of man, are invited to join us in helping the book to become an increasing blessing to the world.'"

The book is handsomely cloth bound and is cheap at the very low price of \$1.00, postpaid. Order from The Menace, Aurora, Mo.

YOUR LAST CHANCE

From the publishers in England The Menace has been able to secure only a few more copies of the great story, "Grip/Fine The Life." We announced some time ago, you will remember, that we could get no more from the American dealers, but we can now supply them a short time only. This is a great story of Christian faith and cannot fail to please the lovers of fiction. They can be had for 75 cents each, postpaid. In the beautifully designed cloth binding, while they last.

From the same publishers in the old country we have received a few copies of a good little book entitled, "The Coming of the Nuns." This is a elegantly designed cloth bound book of 125 pages and can be had for 50 cents each, postpaid, while they last. Order from The Menace, Aurora, Mo.

Hungry dogs will howl old bones and vengeful priests will feed on old superstitions.

CLARK IN THE FIELD

The Menace is in receipt of a letter from Wm. Lloyd Clark stating that he will be ready to resume lecture work in a few days. If you wish Mr. Clark for a series of free lectures in your community, all you have to do is to guarantee that a place can be secured in which to hold the meetings. These lectures are free for everybody, and where conditions are favorable Mr. Clark prefers to stay for three or four days, or even a week. He will work in Missouri, Kansas and Arkansas for the winter. If you want him, write The Menace at once and you will be notified when he can come.

The exemption of church property from taxation is one of those abuses which only needs to be questioned to see how little can be said in its favor. Its protagonists evidently assume that churches and church property should be exempted by a species of divine right. They act as if the right to tax exemptions were based upon a Biblical injunction and had been given to St. Peter along with the key to heaven. Now, as a matter of fact, neither the Bible nor the earlier fathers furnished any ground for such belief, and the Christian scriptures themselves contain a piled condemnation of the exemption theory. For it is revealed there that Jesus paid his tax; took occasion at the same time to lay down the principle governing such cases. The story, in the three Synoptic gospels, that the enemies of Jesus were him with the catch question whether it were lawful to give tribute unto Caesar, i. e., to taxes. He asked them to show him a penny. When it was said unto them, Whose and superscription is this? said unto him, Caesar's. Wherefore unto Caesar the things that are Caesar's and unto God the things that are God's." And so the first Christian paid his taxes.

When the priests covet the person of some beautiful and deluded female of their flock, they work on her and get her to take the veil—then they have complete control of her. They cut off her hair and sell it then she can't get away without being abnormally conspicuous, and she spends her life in working with only shoddy black, cheap stuff for clothes and the coarse food she is given. Mighty church slaves. That is why the sisters are in all the hospitals. They are slaves whose wages are used to keep up the fat frocks. Their services are charged for, all right, but they are not permitted to own anything. If you can escape the argus-eyed old Mother Superior long enough to talk to one of these poor, deluded and hopeless sisters, as the writer of this has, you will find the truth of this. It should not be allowed in this country.

Our Protestant forefathers came to this country to escape the awful hell of the inquisition and tyranny of the Roman hierarchy of Europe, and today we are permitting the same devils to master this country through the control of the ballot, while we Protestants are sitting idly down and paying no attention. Rome works all the time. Protestants should wake up to the ulterior purpose of these imps from the ancient world of torture. And they will use the torture chamber again, all right, if they ever get the power.

The Roman Catholic hierarchy kept the people of Europe in ignorance and poverty for centuries that the priests and bishops and popes might live in luxury and power. The history of Europe for the last fifteen hundred years is the history of the shame of the Catholic church. And they will repeat their program in America if they can. Only by compulsory education of their children can the horrors of the past be escaped in the future.

No matter what hovels the Catholics may live in, they will be taxed to build a fine church and priest house for the representative of the hierarchy. And the finest women are given the priest for housekeepers. The hierarchy takes care of its own.

How stupid must be the Catholic husbands to permit their wives and daughters to be manipulated by the lustful priests in the confessional. That is because these husbands were trained up by the church for this purpose.

No Catholic votes for a Protestant when there is a Catholic against him. Why should Protestants vote for Catholic control of our government or any part of it?